

# St. Ann Catholic Church

## **Mass Times:**

Saturday/Sunday: 4:30pm, 8:00am, 9:45am, 11:30am

Weekdays: 6:45pm Monday, 8:30am Tuesday-Friday

8:30am 2<sup>nd</sup> and 4<sup>th</sup> Saturdays

## **Reconciliation:**

Mondays: 5:30-6:30pm, Thursdays: 5:30-6:30pm & Saturday

3:30-4:00pm

## **Eucharistic Exposition:**

Thursdays following 8:30am Mass until 7:00pm,

2<sup>nd</sup> and 4<sup>th</sup> Saturdays following 8:30am Mass until 1:00pm

*"Willed by God in very action of creation,  
marriage and family are interiorly ordained to  
fulfillment in Christ and have need of His  
graces in order to be healed from the wounds of  
sin and restored to their "beginning," that is, to  
full understanding and the full realization of  
God's plan"*

*- St. John Paul the Great*

## **St. Ann Catholic Church**

**Website:** [www.saintannparish.org](http://www.saintannparish.org)

**Parish Office** – 513-521-8440

Father Thomas H. McCarthy – Pastor

John Quattrone – Deacon

Chris Schaljo – Director of Music & Worship



# Saint Ann

## CATHOLIC CHURCH

2900 West Galbraith Road Cincinnati, Ohio 45239

521-8440

[www.saintannparish.org](http://www.saintannparish.org)

## Marriage Preparation



## Guidelines, Readings & Music Selections

*To know, love, and serve the Lord in this life  
and to be happy with Him forever in the next.*

## Marriage Guidelines

- Marriage is between: one man and one woman who are free from any known impediments,

For example a prior marriage, having a divorce is insufficient – one would need to receive an annulment.

- State of Ohio Marriage License (may be obtained 60 days prior to wedding date)
- Baptism Certificates (for the Catholic party – within 6 months of marriage)
- Marriage Education Classes
- FOCUS Test
- Meet with Married Couple - Review FOCUS
- Marriage Questions (due by 4<sup>th</sup> class)
- Archdiocese Requirement (3 options)
- **Parish Wedding Guidelines - must be read, signed, and returned to the parish office prior to scheduling your wedding date at the Church. Let Fr. McCarthy know ASAP if you need these!**

## Natural Family Planning

There are many different Natural Family Planning Methods or Models to follow which use similar but different biological markers to help a couple understand their fertility cycles. Below are 3 of the most popular NFP methods. Please research which method would work best for you.

To view a brief comparison and description of different NFP Methods go to: [http://www.catholicmom.com/nfp\\_methods.pdf](http://www.catholicmom.com/nfp_methods.pdf)

### 1. Billings Method -

[www.learnNFPonline.com](http://www.learnNFPonline.com)

Site offers 3 instructional videos to learn about Natural Family Planning

### 2. Couple to Couple League - Sympto-Thermal

[www.ccli.org](http://www.ccli.org)

Home study course or Register for local courses taught at St. Bernard's Taylor Creek or Ruah Woods, go to [www.registerccli.org](http://www.registerccli.org)

### 3. Creighton Model -

[www.creightonmodel.com](http://www.creightonmodel.com)

Find a teacher or contact Rebecca Harpring, to set up in person or long-distance classes (via Skype) at 812-222-1881 or [Rebecca@covenantresourcesfcc.org](mailto:Rebecca@covenantresourcesfcc.org)

## God's Plan for a Joy Filled Marriage



God's Plan for a Joy-Filled Marriage is a new, supplemental marriage preparation program presented by renowned Catholic speaker Damon Owens. Based on St. John Paul II's

revolutionary Theology of the Body and the book Good News About Sex & Marriage, this program has a two-fold goal: to present a summary of Catholic teaching on God's plan for marriage, and to offer engaged couples practical suggestions for embracing this plan in their own lives.

The Holy Father teaches that human life's dignity and balance depends at every moment on 'who woman will be for man and who man will be for woman.' God's plan of life and love is literally stamped in our bodies. Here, you will find a much-needed testimony to the essential interrelation between love, life, and sexuality, and discover how a deep appreciation for this interrelation is the path to a blessed and joy-filled marriage.

The Theology of the Body has been called "one of the boldest reconfigurations of Catholic Theology in centuries," according to George Weigel, the pope's official biographer. It addresses some of the most fundamental and important questions of human existence, including:



- **Why were we created male and female?**
- **Where do we come from and why?**
- **What is the meaning of life? How do we experience it?**
- **Why is there evil in the world and how do we overcome it?**

Please call and visit the website to register and find dates for scheduled classes: Ruah Woods 513-407-8672  
6675 Wesselman Rd. Cincinnati, OH 45248 [www.ruahwoods.org](http://www.ruahwoods.org)

## Marriage Guidelines - Ceremony

- Planning the wedding with the priest/deacon is the final step and will take place during the last class. Guidelines for what is or is not allowed for the ceremony are in this booklet.
- Please Contact the Parish Music Director at 513-521-8440.
  1. As soon as your wedding date is booked, so he can save the date on his calendar.
  2. Schedule a meeting with him 3 months prior to the wedding

Couples are **required** to meet with the parish music director, who will guide you through the process. If you wish to use another musician, he/she must be approved by the director.

Music is an integral component of any liturgical ceremony, perhaps even more so for weddings. Couples are encouraged to select pieces that are reflective of their love and their faith; however, it must also be sacred and appropriate.

CDs or recorded music is not permitted to be used during a liturgy, no matter how meaningful to the couple. It is suggested that couples save that music for the reception. Other guidelines for musical selections are provided in this booklet.

## Readings & Music for Weddings

This Marriage Preparation booklet will help you prepare for and plan your wedding liturgy. It goes in the Order of the Mass, starting with processional music, then readings, additional music for the preparation of the gifts, sign of peace, devotion to our Blessed Mother, distribution of communion, and concluding with the recessional music. Some of the music is only used if the wedding will be a Mass.

Select an Old Testament reading, Responsorial Psalm, and New Testament reading that have a special meaning for the two of you as a couple from the suggestions provided. The priest or deacon will select the Gospel reading to complement your Old & New Testament selections.

The music should complement the Scripture readings you have selected and echo the themes from Sacred Scripture to tie the whole Liturgy together.

Please review the music options and set up an appointment with the Music Director, **three months prior** to the Wedding Date, even if you are using outside musicians.

## Processional Music

Canon in D (*Pachelbel*)

Cavatina (*Stanley Myers*)

Jesu, Joy of Man's Desiring (*J.S. Bach*)

Seasons (inspired by Pachelbel's *Canon in D*) (*Fox/Newmark*)

St. Anthony Chorale (from *Variations on a Theme by Haydn*) (*Johannes Brahms*)

Trumpet Tune (*Henry Purcell*)

Trumpet Voluntary (*Jeremiah Clarke*)

Rigaudon (*Andre Campra*)

Wedding Song "There is Love" (*Paul Stookey*)

## Archdiocese Requirements

- Option # 1 Natural Family Planning (NFP options are listed on Page 14)
- Option # 2 God's Plan for a Joy-Filled Marriage Course at Ruah Woods (Information listed on Page 13)
- Option # 3 Catholic Engaged Encounter Weekend Retreat (Information listed below or visit - [cincinnatiengagedencounter.org](http://cincinnatiengagedencounter.org))

The weekend consists of a series of presentations beginning Friday evening and ending Sunday afternoon. Led by a team of married couples and a priest, the two of you are encouraged to talk privately with each other on many aspects of marriage, always from the viewpoint of your own relationship.

Among the subjects you will have an opportunity to discuss with each other are your ambitions, goals, attitudes about God, sex, money, children, family, and your role in the church and community. Personal reflection and couple discussion are the main focus of our weekend. Since each relationship is in a different place, your private answers will be unique and special to your relationship.

Through personal sharing, the members of the presenting team talk about what the sacrament of matrimony means to them individually and the impact a great marriage can have on the world. We will not tell you how to live your life. Our stories are meant to encourage you to explore your own attitudes and expectations. We will offer some good ideas and tools to help the two of you to continue growing closer through the years. In order to register for a weekend retreat, please contact Jon and Julie Ruedisueli at (513) 259-6446 or [registration@cincinnatiengagedencounter.org](mailto:registration@cincinnatiengagedencounter.org).

## **Distribution of Communion**—Continued

No Greater Love (*Michael Joncas*) #594

Not for Tongues of Heaven's Angels (*Michael Joncas*) #623

One Bread, One Body (*John Foley*) #830

Only A Shadow (*Carey Landry*)

Panis Angelicus (*Cesar Franck*)

Take and Eat (*Michael Joncas*) #831

Taste and See (*Marty Haugen*) #47 or (*James Moore*) #837

We Are Many Parts (*Marty Haugen*) #733

We Have Been Told (*David Haas*) #699

Where There Is Love (*David Haas*)

You Are Near (*John Foley*) #604

## **Recessional Music**

Canon In D (*Johann Pachelbel*)

Hornpipe ("*Allegro Maestoso*" from *Water Music Suite*) (*G.F. Handel*)

Jesu, Joy of Man's Desiring (*J.S. Bach*)

Ode to Joy (*Ludwig van Beethoven*)

Rigaudon (*Andre Campra*)

Rondeau (*Jean-Joseph Mouret*)

St. Anthony Choral (from Variation on a Theme by Haydn) (*Johannes Brahms*)

Seasons (inspired by Pachelbel's *Canon in D*) (*Fox/Newmark*)

Trumpet Tune (*Henry Purcell*)

Trumpet Voluntary (*Jeremiah Clarke*)

Wedding March "*Midsummer's Night Dream*" (*Felix Mendelssohn*)

## **Reminder**

Please contact the Music Director 3 months prior to your wedding date, to arrange the details of music for your wedding.

Select One Old Testament Reading from these 5 selections

### **1. Male and female he created them.**

A reading from the Book of Genesis 1:26-28, 31a

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God looked at everything he had made, and he found it very good. - The word of the Lord.

### **2. The woman who fears the Lord is to be praised.**

A reading from the Book of Proverbs 31:10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward of her labors, and let her works praise her at the city gates. - The word of the Lord.

### **3. Allow us to live together to a happy old age.**

A reading from the Book of Tobit 8:4b-8

On their wedding night Tobiah arose from bed and said to his wife, "Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance." Sarah got up, and they started to pray and beg that deliverance might be theirs. They began with these words: "Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, 'It is not good for the man to be alone; let us make him a partner like himself.' Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age." They said together, "Amen, amen." - The word of the Lord.



#### 4. *The two of them become one body.*

A reading from the Book of Genesis 2:18-24

The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one body. -The word of the Lord.

#### 5. *The beauty of a virtuous wife is the radiance of her home.*

A reading from the Book of Sirach 26:1-4, 13-16

Blessed the husband of a good wife, twice-lengthened are his days; a worthy wife brings joy to her husband, peaceful and full is his life. A good wife is a generous gift bestowed upon him who fears the Lord; be the rich or poor, his heart is content, and a smile is ever on his face. A gracious wife delights her husband, her thoughtfulness puts flesh on his bones; a gift from the Lord is her governed speech, and her firm virtue is of surpassing worth. Choicest of blessings is a modest wife, priceless her chaste soul. A holy and decent woman adds grace upon grace; indeed, no price is worthy of her temperate soul. Like the sun rising in the Lord's heavens, the beauty of a virtuous wife is the radiance of her home. - The word of the Lord.

### Responsorial Psalm *(The Psalm will be sung by the Cantor)*

The earth is full of the goodness of the Lord **(Psalm 33:12, 18, 20-21, 22)**

I will bless the Lord at all times **(Psalm 34:2-3, 4-5, 6-7, 8-9)**

The Lord is kind and merciful **(Psalm 103:1-2, 8, 13, 17-18)**

Happy are those who do what the Lord commands **(Psalm 112:1-2, 3-4, 5-7, 7-8, 9)**

Happy are those who fear the Lord **(Psalm 128:1-2, 3, 4-5)**

The Lord is compassionate to all his creatures **(Psalm 145:8-9, 10, 15, 17-18)**

Let all praise the name of the Lord **(Psalm 148:1-2, 3-4, 9-10, 11-12, 13-14)**

## Sign of Peace

Air *(G.F.Handel)*

Cantabile *(G.F.Handel)*

Cavatina *(Stanley Myers)*

Friends *(Michael W.Smith)*

Hymn to Hope *(Rolf Lovland)*

I Will Be With You *(James Moore)* #455

Let There Be Peace On Earth *(Miller/Jackson)* #731

Prayer of St. Francis/Channel of Your Peace *(Sebastian Temple)* #726

Seasons (adapted from Pachelbel's Canon in D) *(Fox/Newmark)*

## Blessed Mother Devotion *(optional)*

Ave Maria *(Bach/Gounod)*

Ave Maria *(Franz Schubert)*

Hail Mary/Gentle Woman *(Carey Landry)* #782

On This Day, O Beautiful Mother *(Louis Lambert)*

## Distribution of Communion *(Mass only)*

Beatitudes *(Ducote/Daigle)*

Before the Sun Burned Bright *(Dan Schutte)*

Bread, Blessed and Broken *(Paul Lynch)*

Covenant Hymn *(Gary Daigle)* #797

Dwelling Place *(John Foley)* #594

Eat This Bread *(Jacques Berthier)* #838

Gathered in the Love of Christ *(Marty Haugen)*

Gift of Finest Wheat/You Satisfy the Hungry Heart *(Kreutz)* #815

God Is Love *(David Haas)* #629

Look Beyond *(Ducote/Daigle)* #843

Morning Has Broken *(Gaelic tune)* #756

## 9. God is love.

A reading from the first Letter of Saint John 4:7-12

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us. - The word of the Lord.

## Preparation of the Gifts

*(Mass only)*

Beatitudes (*Ducote/Daigle*)

Covenant Hymn (*Daigle*) #797

Dwelling Place (*John Foley*) #594

Gathered in the Love of Christ (*Marty Haugen*)

God in the Planning (*Irish folk tune/text-John Bell*) #868

God Is Love (*David Haas*) #629

I Have Loved You (*Michael Joncas*) #604

Like A Seal On Your Heart (*Carey Landry*)

Love Divine, All Loves Excelling (*Hyfrodol*) #622

Love Never Fails (*Bach/arr. Sky, Jordan*)

Morning Has Broken (*Gaelic*) #756

Not for Tongues of Heaven's Angels (*Michael Joncas*) #623

Only A Shadow (*Carey Landry*)

Song of Saint Patrick (*Marty Haugen*) #703

The Gift of Love (*American folk tune*)

We Have Been Told (*David Haas*) #699

Wedding Song "There is Love" (*Paul Stookey*)

When Love Is Found (*English folk tune, text-Brian Wren*) #865

Where There Is Love (*David Haas*)

Wherever You Go (*Gregory Norbet*) #872

Wherever You Go (*David Haas*) #867

## Select One New Testament Reading from these 9 selections

### 1. This is a great mystery, but I speak in reference to Christ and the Church.

*(Long Form)*

A reading from the Letter of Saint Paul to the Ephesians 5:2a, 21-33

Brothers and sisters: Live in love, as Christ loved us and handed himself over for us. Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the body.

As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the Church. In any case, each one of you should love his wife as himself, and the wife should respect her husband. - The word of the Lord.

### 2. Offer your bodies as a living sacrifice, holy and pleasing to God. *(Long Form)*

A reading from the Letter of Saint Paul to the Romans 12:1-2, 9-18

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all. - The word of the Lord.

### ***3. Your body is a temple of the Spirit.***

A reading from the first Letter of Saint Paul to the Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Whoever is joined to the Lord becomes one spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body. - The word of the Lord.

### ***4. If I do not have love, I gain nothing.***

A reading from the first Letter of Saint Paul to the Corinthians 12:31–13:8a

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. - The word of the Lord.

### ***5. And over all these put on love, that is, the bond of perfection.***

A reading from the Letter of Saint Paul to the Colossians 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. - The word of the Lord.

### ***6. What will separate us from the love of Christ?***

A reading from the Letter of Saint Paul to the Romans 8:31b-35, 37-39

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord. - The word of the Lord.

### ***7. The God of peace will be with you.***

A reading from the Letter of Saint Paul to the Philippians 4:4-9

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you. - The word of the Lord.

### ***8. Let marriage be held in honor by all.***

A reading from the Letter to the Hebrews 13:1-4a, 5-6b

Brothers and sisters: Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body. Let marriage be honored among all and the marriage bed be kept undefiled. Let your life be free from love of money but be content with what you have, for he has said, I will never forsake you or abandon you. Thus we may say with confidence: The Lord is my helper, and I will not be afraid. -The word of the Lord.